

Town of Bolton
Conservation Commission Agenda

Town Office, Route 2, Bolton
Monday, September 25, 2017
6:00-8:00 pm

1. Call to Order
2. Additions/Deletions to Agenda, Conflict of Interest Question
3. Public Comment
4. Approval of Past Minutes -
5. General Business:
 - a. Sue Morse Public Presentation
 - b. Floodplain Outread and Updates
 - c. Budget
 - d. Trails Update
 - e. Smilie School FOW Update
 - f. Vice Chair of Conservation Commission
 - g. Preston Pond Management Plan
6. Appointments:
 - a. 6:30 - J. Ethan Tapper, Chittenden County Forester
 - b. 7:00 - Deb Shelby Town Plan To Do List
7. Other Business:
 - a. Schedule CC Meetings
 - b. Identify Next Agenda
 - c. Other Communications
8. Adjournment