

# THE BOLTON GAZETTE

THE TOWN OF BOLTON, VERMONT

"THE LAND OF BOULDERS AND BEARS"

3045 THEODORE ROOSEVELT HIGHWAY, BOLTON VT 05676

OCTOBER 2016

EMAIL: BOLTONGAZETTE@GMAVT.NET

VOLUME #4 ISSUE #10

## SEVENTY-TWO YEARS AGO...

### RESULTS OF THE NOVEMBER 7, 1944 GENERAL ELECTION

See page 8 for sample 2016 General Election ballots and election information!

21

At the General Election, which was held at the Station School-house, Nov. 7<sup>th</sup>, 1944, the following vote was cast:-

Republican	Democratic	Count	Office
George B. Aiken	Harry W. Winters	48	United States Senator
Charles A. Shumley	Robert W. Brady	41	Representative to Congress
Westman R. Proctor	Ernest H. Bailey	42	Governor
Levi E. Emerson	Walter W. Mahony	41	Lieutenant Governor
Levi R. Kelley	Peter J. Fincke	41	State Treasurer
Ransom C. Myrick	Richard C. Keale	41	Secretary of State
David V. Anderson	W. Howard Sherman	41	Auditor of Accounts
Alban J. Parker	Arthur L. Graves	41	Attorney General
Thomas Emery	F. L. Roosevelt	35	President
George B. Aiken	Harry Winters	48	U. S. Senator
Charles Shumley	R. W. Brady	41	Rep. to Congress
Bert Marrett	Wm. L. Hammond	41	County Senators
E. F. Morrissey, Jr.	R. F. Niquette	41	
Roy Patrick	C. J. Gandon	41	
E. W. Spear	Fred Lynch	42	State's Attorney
Clark Bravel	John Collins	44	Asst Judges
Edwin Libby	P. J. Casgrove	40	
Henry Todd		41	Fish Bailiff



## CLERK'S CORNER

AMY GROVER • TOWN CLERK & TREASURER  
CLERKBOLTON@GMA.VT.NET

### LOCAL CONCERNS MEETING

A "Local Concerns Meeting" on the *Notch Road Bridge/Tunnel project* will be held by the Vermont Agency of Transportation (VTrans) on Tuesday, October 25<sup>th</sup>, 2016, 6:30 p.m. at Smilie School.

From VTrans:

- Bolton IM 089-2(45) – 189, Bridge #51-3 over Town Highway 4 (Notch Road)

The preferred alternative includes repairing the culvert with traffic maintained on an offsite detour during a short term weekend road closure.

The intent of the meeting is to provide an overview of this bridge project to town officials, local residents and businesses, emergency services and other interested parties. There will be a review of the existing site conditions, proposed work, detour, and overall schedule followed by a question and answer period. Representatives from both VTrans and the Town of Bolton will be available at the meeting to address public concerns about the projects.

A copy of the Scoping Report for this project may be seen at the town office, at the Structures Section of the Agency of Transportation's office in Montpelier, Vermont, or is available online at:

<https://outside.vermont.gov/agency/vtrans/external/Projects/Structures/13a090>



### **PHOEBE DREAMS ABOUT THE NEW 2017 DOG TAGS**

#### **PHOEBE'S KIDS' QUESTION**

#### **OF THE MONTH!**

I am already dreaming about what the new dog tag shape will be for 2017! I think it is really neat that the students at Smilie School hold their own election to vote on the dog tag shape every fall! I heard some humans saying that they wished they were voting for a dog tag shape instead of for a president...whatever that means! Hmmm...what shape will win the vote? Find out in next month's issue!

#### **WOOF! WOOF!!**

Last month's answer: Did you think of a way that the Cobrass trail might have gotten it's name? My humans were reading about the history of Bolton Lodge and a 1928 newspaper article said that the then new lodge "was located 3 & 1/2 miles up from Bolton Station on what is called the old Coe Brass Company property which is crossed by the Long Trail."

Cobrass = Coe + Brass, a company that owned land in Bolton a long time ago!

### SMILIE SCHOOL NEWS

Hello from Smilie School! We have had a busy and exciting start to our school year. Several classes have been on field trips to help build excitement for the learning units to come. Here are a few of the initiatives with which we are working. Please stop by the school for a visit. We'd love to see you! The first and second graders of Smilie Memorial School had a wonderful field trip to the Farr Farm last week! Erin Farr was an amazing tour guide, along with her niece and nephew in our class! We learned what cows eat, got to pet lots of cows, see the milking robot, and the Farr's even gave everyone a taste of their incredible chocolate milk! This field trip was held to kick off our farming unit. It will culminate with a trip to Shelburne Farms.



Smilie 3<sup>rd</sup> and 4<sup>th</sup> Grade students have been spending the past several days getting re-acquainted with each other after a long summer and have begun developing their classroom community. Students brainstormed what a community was and decided that it was a made up of a group of people who worked together and helped each other in order to reach common goals. Members have different strengths that they bring to their community and are relied on to do their own jobs while encouraging other members of the community to do theirs. Our students then created a list of words that might describe our own classroom community. We selected twelve that meant a lot to us and painted them on the classroom ceiling tiles to be a constant reminder of what it means to be a member of a successful classroom community. The next time you walk into the 3<sup>rd</sup> and 4<sup>th</sup> grade classroom, be sure to look up!



*Don't forget to look up!*

**BOLTON UP AND DOWN TOWN CLUB SENIOR DINNER**

Join Us For a *Night Out* Supporting a Local Restaurant!

Date: Thursday, October 27, 2016

Place: Papa Nick's

In the heart of  
Hinesburg, Vermont



PAPA NICK'S  
RESTAURANT AND PIZZA

Join us today!  
802-482-6050



Please call Doris @ 434-3769 for TIME and for your RESERVATION!

RSVP by October 23<sup>rd</sup>. Thank you!



**PROPERTY TAX REMINDER**

Reminder: The second installment of property taxes is due on Tuesday, *November 15<sup>th</sup>*.

**CSWD ROVER REMINDER**

Have you been doing some fall cleaning and don't know what to do with all that old paint? Bring it to the CSWD Rover! Saturday, October 15<sup>th</sup>, 9 a.m. – 1 p.m. at the Bolton Fire Station. The ROVER accepts (from Chittenden County households only) paints & stains, cleaners, automotive fluids, insecticides, chemicals, and more.



Call CSWD for more information at 872-8111 or go to [www.cswd.net](http://www.cswd.net)

**BOLTON GAZETTE INFORMATION**

Reminder: The deadline for submissions is the 15<sup>th</sup> of the month for the following month's edition. To OPT IN to receive the Bolton Gazette electronically and in color (help the town save \$ on paper and postage costs!) email [boltongazette@gmavt.net](mailto:boltongazette@gmavt.net)

We welcome all submissions, in any format: stories, news, events, art, poetry, photographs. Drop submissions at the town office or, you've got it, email them to [boltongazette@gmavt.net](mailto:boltongazette@gmavt.net)!

**CAMEL'S HUMP MIDDLE SCHOOL NEWS**

Photo Credit: W. Picard – students posted their hopes for the coming year on the main bulletin board.



We are pleased to introduce Anna Stern to the Camels Hump Middle School teaching faculty on 7th grade team Spark. Ms. Stern earned her Master's Degree at University of Vermont and brings a wealth of experience in teaching reading and writing. Welcome Ms. Stern!

Mark your calendars for the Third Annual Pumpkin Chunkin' on **Saturday, October 22<sup>th</sup>**, 11am-3pm. Come and witness pumpkins in flight! We are looking for teams throughout the community to participate; if you are interested,

please contact [mark.carbone@cesuvt.org](mailto:mark.carbone@cesuvt.org). This fun, family event helps support the continuation of the PROSPER Program; a seven-week program for 6<sup>th</sup> grade students and their families to assist both through the challenges of adolescence. PROSPER participants meet weekly for seven-sessions which include family dinner, games and activities, and childcare for younger siblings. For a portion of the time, parents attend workshops on topics such as setting limits and computer/Internet safety, while the student group discusses topics such as saying "no", advocacy, and problem-solving. We are excited for the upcoming Pumpkin Chunkin' contest—and hope that you and your family will join in the fun!

On a more serious note, hunger is on the rise in Vermont. Hunger Free Vermont reports that 1 in 7 children in Chittenden County are food insecure. CHMS students have begun a food drive to help those in need. Our food drive not only teaches students the importance of community service and helping others, it helps provide a safety net for those in need.

We continue to look for parent and community volunteers to help in the education and success of our students. Math and reading volunteers are needed to support math and literacy development skills. Math volunteers will help with basic calculation and computation skills. Literacy volunteers will assist with reading fluency and comprehension. Training is provided and schedules are flexible. Please consider volunteering. For more information, please call 434-2188 or email: [mark.carbone@cesuvt.org](mailto:mark.carbone@cesuvt.org).

We are hoping to expand our after-school opportunities. What would you like to share with kids—yoga, crafts, science experiments? Some funding is available. Contact [mark.carbone@cesuvt.org](mailto:mark.carbone@cesuvt.org) if you are interested.

The next Mount Mansfield Modified Union School Board meeting will be held on **October 10, 6pm** at Jericho Elementary School. The public is welcome, and encouraged, to attend.

Thank you,  
Mark Carbone, Principal

**INSTALL A RIPARIAN BUFFER**

The Winooski Natural Resource Conservation District (WNRCD) is currently seeking landowners within the District who live along rivers or streams and are interested in installing a 35ft wide riparian buffer on their property in 2017 to control streambank erosion and floodplain protection.

Riparian buffers are the grasses, shrubs, and/or trees that grow along streams. In natural conditions these plants colonize streambanks, controlling erosion and helping to filter and clean stormwater runoff before it enters our waterways. Without this protection, streambanks become unstable, erode, and become a greater source of non-point source pollution. According to the Lake Champlain Basin Program's most recent State of the Lake report, the erosion of streambanks accounts for roughly 20% of VT's total phosphorus loads into the lake.

If you own property along a stream or river and would be interested in having a riparian buffer planted on your property, contact WNRCD's Stormwater Specialist, Holly Kreiner at [holly@winooskinrcd.org](mailto:holly@winooskinrcd.org) to review the site criteria and to set up a site visit.

Landowners who participate in the program will be asked to contribute a small portion of the planting cost and commit to a long-term stewardship of the buffers once planted (not mowing the buffer and adding future plantings). For more information on participating in our Trees for Streams initiative or for more information on conservation programs and resources provided visit [www.winooskinrcd.org](http://www.winooskinrcd.org) and follow us on social media.

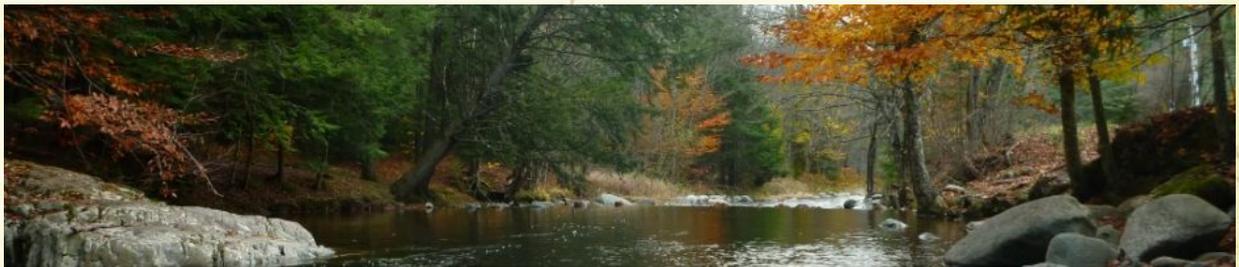


Photo Credit: WNRCD Website

**WINOOSKI RIVER FORECASTS**

The National Weather Service (NWS) has begun issuing forecasts for the Winooski River at Waterbury, Vermont. Predictions of water levels extending out three days will be updated once daily during normal and low flow conditions, and more frequently as conditions warrant during high water or flooding. These new forecasts are possible based on work by the US Geological Survey (USGS) in cooperation with the Vermont Agency of Natural Resources. These forecasts in Waterbury could provide important information for Bolton as well, and can be accessed at: <http://water.weather.gov/ahps2/hydrograph.php?gage=watv1&wfo=btv>

**SENIOR HOLIDAY GIFT BASKETS**

**Food  Drive**

Bring your non-perishable food items to

Smilie School 

for Bolton Senior Holiday Gift Baskets



Also Accepting Cash or Check Donations  
(checks payable to the Town of Bolton)

Town of Bolton, 3045 Theodore Roosevelt Highway, Bolton, Vermont 05676

To volunteer, organize a food drive or to be added to the senior basket list (65 or older)

Contact: [Darlene.Autery@yahoo.com](mailto:Darlene.Autery@yahoo.com)



***Baskets of Cheer***  
*By Tony Barbagallo*

The Holidays are Coming!

Oh how they quickly come and go  
It's that Special Time of Year  
To help out the ones you know  
Baskets of good tidings  
Bring comfort and bring joy  
And add a little something extra  
For Bolton's senior girls and boys

Because each of us was young one once  
And each of us will age  
It's the Season made for giving

And here's a chance for you to engage  
Drop us a donation  
Either in groceries or in cash  
And we'll add it to the Baskets  
That we'll deliver in a dash

For the wisdom and the memories  
Because they've helped us as we've  
grown  
To wish them Merry Christmas  
For the little kindnesses they've shown  
A Holiday Basket Greeting  
To remind someone that you care  
Holiday Baskets for our seniors  
Let them know you know they're there

**2016 GENERAL ELECTION SAMPLE BALLOTS**

Town of Bolton

OFFICIAL GENERAL ELECTION BALLOT  
NOVEMBER 8, 2016

To vote for a person whose name is printed on the ballot, mark a cross (X) in the square to the right of the person's name. To vote for a person whose name is not printed on the ballot, write his or her name on the blank space provided for that purpose.

For Justice of the Peace

Vote for not more than FIVE:

JOHN L. DEVINE, Independent

PAULA GERVIA, Independent

BRITTANY LABERGE, Independent

BRENDA MCKEOWN, Independent

RICHARD R. REID, Justice of the Peace

Write-In:

Write-In:

Write-In:

Write-In:

Write-In:

100 BOLTON OFFICIAL VERMONT GENERAL ELECTION BALLOT  
WASHINGTON-CHESTERFIELD NOVEMBER 8, 2016

INSTRUCTIONS TO VOTERS

- Use BLACK PEN or PENCIL to fill in the oval.
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write the name in the blank space provided and fill in the oval to the right of the name.
- Do not vote for more candidates than the VOTE for NOT MORE THAN ONE for an office.
- If you make a mistake, mark, or scribble on the ballot, return it to an election official and obtain another ballot. DO NOT ERASE.

<p><b>FOR US PRESIDENT AND VICE PRESIDENT</b> Vote for not more than ONE</p> <p>HILLARY CLINTON, Democrat <input checked="" type="checkbox"/></p> <p>MURRAY NDUMIA, Liberal Union <input type="checkbox"/></p> <p>BETH PEARCE, Democrat <input type="checkbox"/></p> <p>DON SCHRAMM, Democrat <input type="checkbox"/></p> <p>ROCKY DE LA PUENTE, Democrat <input type="checkbox"/></p> <p>MICHAEL A. STEWART, Democrat <input type="checkbox"/></p> <p>GARY JOHNSON, Republican <input type="checkbox"/></p> <p>WENDLAND KYLE, Republican <input type="checkbox"/></p> <p>GLORIA LARVA, Republican <input type="checkbox"/></p> <p>ELIGIO SANCHEZ, Republican <input type="checkbox"/></p> <p>JILL STERN, Democrat <input type="checkbox"/></p> <p>ANITA BARAKA, Democrat <input type="checkbox"/></p> <p>DONALD TRUMP, Republican <input type="checkbox"/></p> <p>MICHAEL R. FENCE, Republican <input type="checkbox"/></p>	<p><b>FOR STATE TREASURER</b> Vote for not more than ONE</p> <p>MURRAY NDUMIA, Liberal Union <input checked="" type="checkbox"/></p> <p>BETH PEARCE, Democrat <input type="checkbox"/></p> <p>DON SCHRAMM, Democrat <input type="checkbox"/></p> <p>FOR SECRETARY OF STATE</p> <p>Vote for not more than ONE</p> <p>JIM CONDOO, Democrat <input checked="" type="checkbox"/></p> <p>MARY ADGERMAL, Republican <input type="checkbox"/></p> <p>FOR AUDITOR OF ACCOUNTS</p> <p>Vote for not more than ONE</p> <p>MARINA BROWN, Liberal Union <input checked="" type="checkbox"/></p> <p>DANIELA LUCIANO, Democrat <input type="checkbox"/></p> <p>BOB HOFFER, Democrat <input type="checkbox"/></p>	<p><b>FOR STATE REPRESENTATIVE</b> Vote for not more than TWO</p> <p>TOBI STEVENS, Democrat <input checked="" type="checkbox"/></p> <p>THERESA WOOD, Democrat <input type="checkbox"/></p> <p>FOR HIGH BAILIFF</p> <p>Vote for not more than ONE</p> <p>DANIEL L. GABELIN, Democrat <input checked="" type="checkbox"/></p>
<p><b>FOR US SENATOR</b> Vote for not more than ONE</p> <p>PETE WRAZGOSKI, Democrat <input checked="" type="checkbox"/></p> <p>ORIS ERICSON, Democrat <input type="checkbox"/></p> <p>PATRICK LEAHY, Democrat <input type="checkbox"/></p> <p>SCOTT WILNE, Democrat <input type="checkbox"/></p> <p>LETTY WHEELER, Democrat <input type="checkbox"/></p> <p>FOR REPRESENTATIVE TO CONGRESS</p> <p>Vote for not more than ONE</p> <p>EMMA CLAYTON, Liberal Union <input checked="" type="checkbox"/></p> <p>PETER WELCH, Liberal Union <input type="checkbox"/></p> <p>FOR GOVERNOR</p> <p>Vote for not more than ONE</p> <p>BILL "SPACEMAN" LEE, Democrat <input checked="" type="checkbox"/></p> <p>SUE WINTER, Democrat <input type="checkbox"/></p> <p>PHIL SCOTT, Democrat <input type="checkbox"/></p>	<p><b>FOR ATTORNEY GENERAL</b> Vote for not more than ONE</p> <p>PEROMAL "DEB" BUCKNAU, Democrat <input checked="" type="checkbox"/></p> <p>M. CONOWAN, Democrat <input type="checkbox"/></p> <p>ROSAMARE JACKOWSKI, Liberal Union <input type="checkbox"/></p> <p>FOR STATE SENATOR</p> <p>Vote for not more than ONE</p> <p>TIM ASHE, Democrat <input checked="" type="checkbox"/></p> <p>PHIL BARUTHI, Democrat <input type="checkbox"/></p> <p>JOHN C. GIFFERD, Democrat <input type="checkbox"/></p> <p>DEBBIE INGRAM, Democrat <input type="checkbox"/></p> <p>YOM LICATA, Democrat <input type="checkbox"/></p> <p>VIRGINIA "GINNY" LYONS, Democrat <input type="checkbox"/></p> <p>CHRISTOPHER A. PEARSON, Democrat <input type="checkbox"/></p> <p>MICHAEL BROTHON, Democrat <input type="checkbox"/></p>	<p><b>FOR LIEUTENANT GOVERNOR</b> Vote for not more than ONE</p> <p>RANDY BROOK, Democrat <input checked="" type="checkbox"/></p> <p>BOOTS WARDEN, Democrat <input type="checkbox"/></p> <p>DAVID ZUCKERMAN, Democrat <input type="checkbox"/></p>

YOU HAVE NOW COMPLETED VOTING

**2016 GENERAL ELECTION INFORMATION**

**Date:** Tuesday, November 8, 2016

**Polling Place:** Smilie Memorial School, 2712 Theodore Roosevelt Highway, Bolton

**Polls Open:** 7 a.m. – 7 p.m.

**Deadline to register to vote:** by 5 p.m. on Wednesday, November 2, 2016. Register online at: <https://mvp.sec.state.vt.us/>



PROSPER AT CHMS  
PRESENTS THE 3RD ANNUAL

# PUMPKIN CHUNKIN

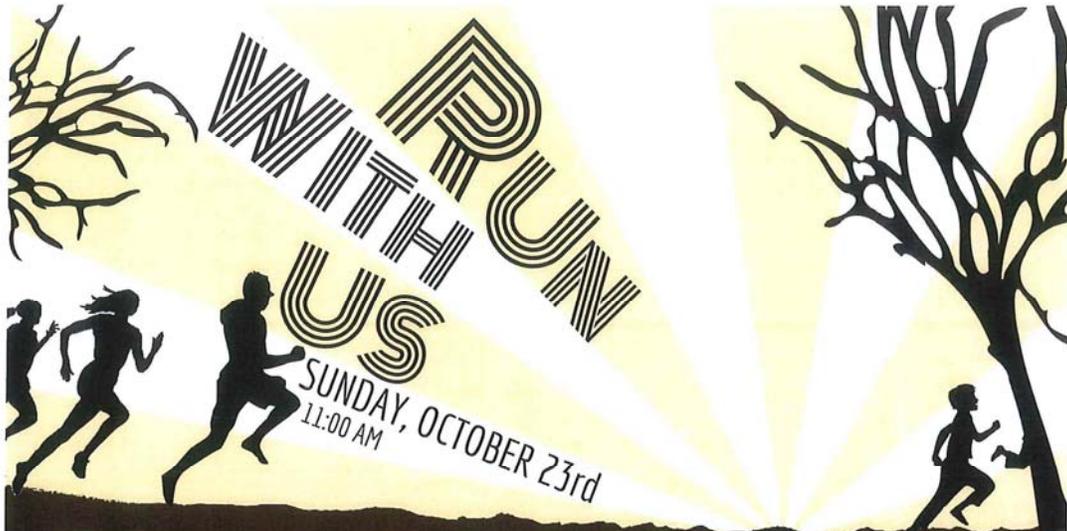
A COMMUNITY EVENT

OCTOBER 22, 2016 | FAMILY FUN  
11:00AM -3:00PM | FOOD  
CAMELS HUMP | WITNESS PUMPKINS  
MIDDLE SCHOOL | IN FLIGHT



FOR MORE INFORMATION  
CALL 656-0346 OR EMAIL  
BFLORES@UVM.EDU





# 4 MILE FUN RUN

TO BENEFIT MOUNT MANSFIELD UNION HIGH SCHOOL'S TRAVEL CLUB  
HELP FUND **Costa Rica**  
A SERVICE TRIP TO:

**PRICE:** \$15.00 WITH PRE-REGISTRATION  
\$18.00 WITH REGISTRATION DAY-OF

**COSTUMES: OPTIONAL**  
(BUT ENCOURAGED)

**WHERE?** WHEELER FIELD AT THE INTERSECTION OF NASHVILLE  
AND STAGE ROADS IN WEST BOLTON

VISIT [HTTP://MMUTRAVELCLUB.ORG](http://mmutravellclub.org) TO  
PRE-REGISTER & LEARN ABOUT OUR GROUP



*Don't come without your...*