

THE BOLTON GAZETTE

THE TOWN OF BOLTON, VERMONT

"THE LAND OF BOULDERS AND BEARS"

3045 THEODORE ROOSEVELT HIGHWAY, BOLTON VT 05676

FEBRUARY 2016

EMAIL: BOLTINGAZETTE@GMAVT.NET

VOLUME #4 ISSUE #2

TOWN MEETING 2016 EDITION "YOUR VOTE IS YOUR VOICE!"

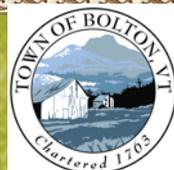
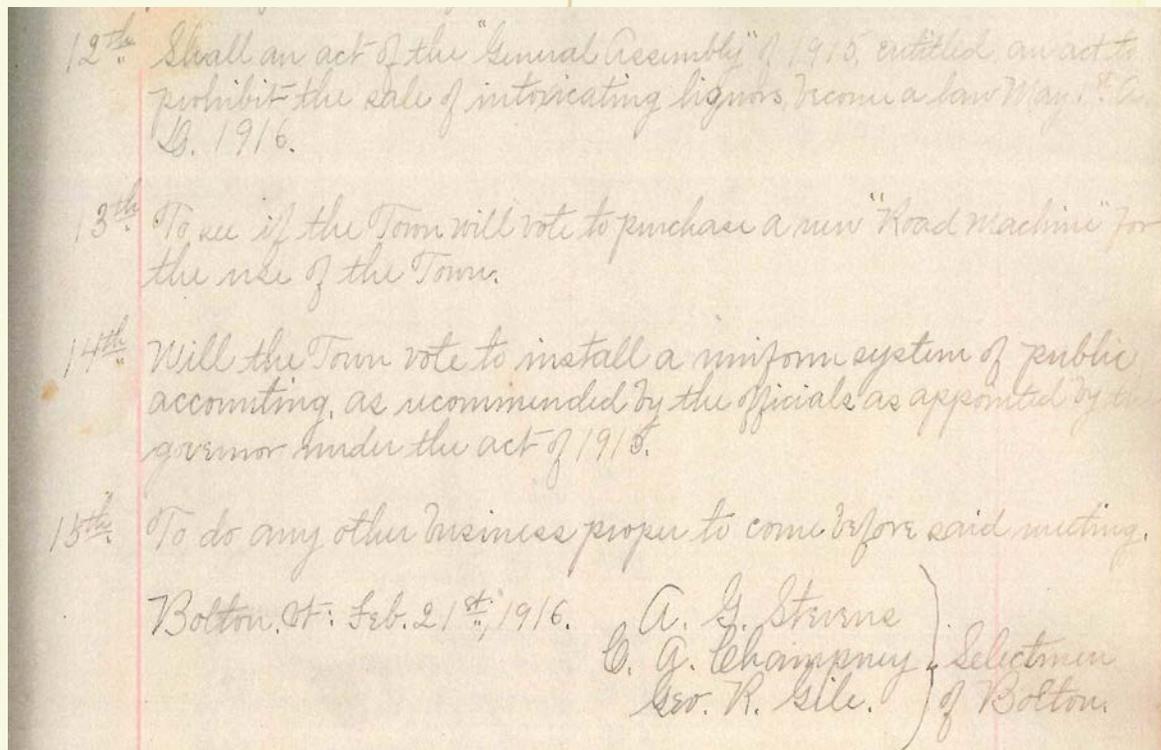
The legal voters of the Town of Bolton are hereby notified to meet at Smilie Memorial School on Monday, February 29, 2016 at 7 p.m. to transact town business.

5:45 p.m. Community Potluck ■ 7 p.m. Town Meeting

Voting for town officers and other business to be voted by Australian ballot, and the Presidential Primary, will take place at Smilie Memorial School on Tuesday, March 1, 2016, 7 a.m. - 7 p.m.

ONE HUNDRED YEARS AGO AT TOWN MEETING, FEBRUARY 21, 1916!

Articles #12 & #13...did the town prohibit the sale of intoxicating liquors, and approve the purchase of a new "road machine?" See the Clerk's Corner on page two to find out!



CLERK'S CORNER

AMY GROVER • TOWN CLERK & TREASURER
CLERKBOLTON@GMAVT.NET

REMINDER TO LICENSE YOUR DOG

By Vermont law, all dogs must be licensed by April 1st. License your dog by the deadline to be entered into the drawing to win a free 2017 dog license, with the winner announced on April 2, 2016! A current rabies certificate is required for a license, and the fee is \$12. There is no late fee, and we are happy to issue licenses by mail. *We will also be issuing licenses at Town Meeting February 29th, and during voting on March 1st!* Please contact the town office if you need more information.

HOMESTEAD DECLARATION

Please note that when you complete your income taxes for the state of Vermont, you need to declare your primary residence EACH year, and apply at the same time for the Property Tax Adjustment, if you fall within the regulatory guidelines. Both forms MUST be filed every year to take benefit of these programs, and must be filed by the April 15 deadline, even if you receive an extension on your taxes.

Questions? Contact the VT Tax Department at (802) 828-2515.

ANSWERS TO THE 1916 TOWN MEETING ARTICLES

Article 12: to prohibit the sale of intoxicating liquors, failed: No – 26, yes – 12.

Article 13: to purchase a new “road machine” passed “with \$50 of town road money to be used each year pay for same.”

We wonder what the 1916 voters would think of the prices of today’s “road machines?!”



PHOEBE READS TOWN MEETING RECORDS

PHOEBE'S KIDS' QUESTION

OF THE MONTH!

Town Meeting in Bolton is coming up on Leap Day, February 29th! Even although dogs don't go to Town Meeting, I know that is an important night when all of our humans decide about lots of things! Did you know that the town keeps records of all those meetings? How old do you think the oldest record of a Bolton Town Meeting is? Find out in next month's issue!

WOOF! WOOF!!

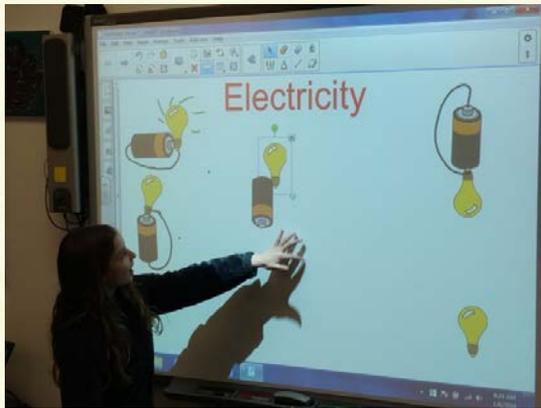
Last month's answer: How many days does it usually snow in Bolton? On average, about 56.5 days! And how much snow do we get? Bolton Valley usually gets about 300 inches, although we might get a little less down here by the Winooski River. Wow, we have a lot of catching up to do to get that much snow this winter! I miss it, don't you?

FEBRUARY 2016

PAGE 2 CLERK'S CORNER CONTINUED ON PAGE 6

Smilie School News

The students in Ms. Cafferty's and Mr. Menz's classes have been studying about electricity. Students began this unit by talking about how electricity is a form of energy that makes our lives very convenient. We spent some time talking about where electricity comes from and different ways that it is generated including water, wind and solar power. Students were challenged to light a bulb using a battery (stored electricity) a bulb and one piece of wire. They discovered that both the battery and the bulb need to be connected at two points and that once the connection was made, an electrical circuit was formed. We learned how a flashlight works by looking at one that had been cut in half and we were able to trace the path of electricity through it. Everyone had a great time investigating insulators and conductors which are materials that electricity can and cannot pass through. Students learned about switches and how they work to turn lights on and off. In the coming weeks, students will be working in pairs to "wire" a house. They will include lights, switches and ceiling fans. We're having a lot of fun with this unit and learning a lot about what's really involved when you "flip that switch."



Bolton Awarded \$20,000 State Planning Grant

The Bolton Planning Commission is thrilled to announce that the Vermont Department of Housing and Community Development (DHCD) awarded \$20,000 to help the PC write the new Town Plan. The funds will support the creation of an action-oriented, user-friendly municipal plan that utilizes a new framework set forth in the Department of Housing and Community Development's recently updated Planning Manual. Bolton successfully competed against 72 communities and was one of 45 funded. The Town will have a year and a half to complete this project.

Bolton was also selected as a pilot community for the new DHCD Planning Manual. We will be one of the first towns to use the manual as a guideline and provide feedback on its use by a small, rural town.

The Planning Commission will be working very closely with the Chittenden County Regional Planning Commission and DHCD on the new plan.

Linda Baker, Bolton Planning Commission Chair was grateful for the assistance the commission will receive because "having a well-written plan is essential in order for the town to have input when working with government agencies or responding to applications to the Public Service Board or Act 250."

Sharon Murray, Select Board representative to the Planning Commission, noted the importance of the plan as the roadmap for how the town will develop over the next ten to twenty years: "The plan, in defining shared community goals, policies and actions to achieve those goals, will serve as an essential guide for town officials, residents, businesses, and the development community."

Awarded annually and administered by the Department of Housing and Community Development, the Municipal Planning Grant program supports local community revitalization and planning initiatives. Since 1998, the program has provided over \$11 million to 232 cities and towns across Vermont to help breathe new life into communities, plan for future growth and development and improve our quality of life.

TOWN MEETING 2016 INFORMATION

TOWN MEETING EVACUATION PLAN

Evacuation Plan: Per building use requirements, in the event of an emergency during town meeting, attendees will evacuate the building via the three doors in the gym. Babysitters and children will evacuate the kindergarten room via two exits as needed and meet parents in the school parking lot. Attendees will wait in the parking lot until notified it is safe to re-enter the building. In the event the building is not cleared for reentry, attendees will go home.

TOWN MEETING POTLUCK DINNER

Our Town Meeting Potluck Dinner tradition continues...bring your favorite dish to share and come join your friends and neighbors at 5:45 p.m. on Monday, February 29th for dinner prior to the meeting. As in the past, our representatives and Bolton board members will be on hand to chat and answer questions. The town will provide all utensils, rolls, CAKE, coffee, tea, cider and milk.



BABYSITTING AVAILABLE AT TOWN MEETING

Local teens will be providing babysitting services at Town Meeting, Monday, February 29th, in the Kindergarten classroom from 6:30 p.m. until all business is completed. Please provide a drink and snack for your child/ren, or anything special that will make them feel happier while away from their family.

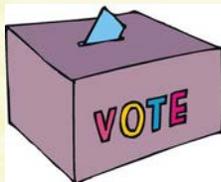
REGISTER TO VOTE!

The last day to register to vote prior to Town Meeting is Wednesday, February 24, 2016!



TOWN REPORT

The Town Report was delivered to the printer on January 26th, and the printer expects reports to be mailed on February 12th. Town Reports are only mailed only to registered voters, and will be posted on the town website. Please bring your Town Report with you to Town Meeting – there will only be a very limited supply of extra copies on hand. Thank you.



OFFICIAL WARNINGS AND BALLOTS

Copies of official town and school warnings and ballots are included in this Gazette, and are posted on the town website.

IF YOU HAVE QUESTIONS ABOUT TOWN MEETING, OR IF YOU REQUIRE SPECIAL ACCOMMODATIONS, PLEASE CALL THE TOWN OFFICE!

CLERK'S CORNER CONTINUED FROM PAGE 2

BOLTON UP AND DOWN TOWN CLUB SENIOR DINNER

Date: Thursday, February 25, 2016

Time 5:00 p.m.

Place: Bolton Fire Station

Menu: Lasagna, Tossed Salad, Garlic Bread & Dessert

Questions? Call Doris at 434-3769



WHEELER TRUST SCHOLARSHIP

Reminder that the Wheeler Trust Scholarship application deadline is April 30th. Overseen by the Board of Civil Authority, the Wheeler Trust Scholarship annually awards funds to 1 - 5 full time college students from Bolton. See the town website for the full guidelines on applying for a scholarship, or call the town office for more information.

BOLTON GAZETTE INFORMATION

Reminder: The deadline for submissions in the 15th of the previous month for the following month's edition. To OPT IN to receive the Bolton Gazette electronically and in color (help the town save \$ on paper and postage costs!) email boltongazette@gmavt.net.

We welcome all submissions, in any format: stories, news, events, art, poetry, photographs. Drop submissions at the town office or, you've got it, email them to boltongazette@gmavt.net!

WHEELER RECREATION FIELD DISCUSSION

A Citizen Sponsored Discussion

Smilie School, Tuesday, February 9th at 7 p.m. With Childcare and Snacks Provided.

You are invited to join a discussion about the future of Wheeler Field! Wheeler Field is a minimally maintained field with an aging baseball backstop near the corner of Stage and Nashville Roads in West Bolton that has been used by residents of the neighborhood and the town for many years due to the generosity of the land owner. The owner is currently planning to sell the larger property that the field is part of, but is open to working with citizens of Bolton to transfer ownership of Wheeler Field to the town. Grants and fundraising would be required to make this happen.

Why Should You Care?

- Bolton Fireworks!
- Bolton does not have any other open public space appropriate for sports, fireworks, skating rink, or other large outdoor fun gatherings.
- Other towns have similar spaces that they rent out to generate income.
- Your opinion matters!

CAMEL'S HUMP MIDDLE SCHOOL NEWS

Have you seen us on public television? The Camels Hump Middle School broadcasters club, led by Renee Barrett, our technology integration expert, has been taping and broadcasting boys and girls basketball games on Mount Mansfield Community Television (MMCTV). Student members of the newly-formed after school club are even discussing the possibility of a feed news broadcast--stay tuned for further developments!

In Celebration of Computer Science Education Week ([December 7-13](#)), CHMS students wrote computer code during "Hour of Code", a grassroots campaign with a goal for tens of millions of students to try writing an hour of code (see photos by Jean Campbell).

Mae Quilty, the new Farm-to-School Coordinator at CHMS and Richmond Elementary School is working to strengthen connections between the classroom, community, and cafeteria as well as to foster healthy eating habits and hands-on learning experiences for students. Ms. Quilty and four CHMS student have been awarded a grant to participate in the 2016 TRY for the Environment-Food System Program. TRY stands for Teens Reaching Youth and is an environmental leadership opportunity for youth in grades 7-12. The teen-led environmental education program has an embedded service learning component designed to teach environmental literacy and responsibility to younger youth. TRY for the Environment includes three program areas—renewable energy, waste solutions, and food systems—to connect young people to real-world environmental problems in which they can be key change agents helping to create real-world solutions.

Since November, eighth grade students on the Spark team have been working to support COTS (Committee on Temporary Shelter) and homeless Vermonters. As a result of their month-long donations drive, the team created 84 gallon size bags with items like hats, gloves, socks, granola bars and trail mix, soap, toothbrushes and toothpaste, shampoo, conditioners, and lotions to help those in our community without shelter meet their most basic personal needs.

Team Grit split up and spread their talents over a number of community service activities just before the holiday break. Four members of the team brought ingredients and made chocolate chip cookies for the residents of the Ronald McDonald House. While they were there, the students were able to interact with a family staying at the home. The boys offered the warm, homemade cookies to Grace, a two year old little girl on her way to visit her brother at the hospital. A few of the team members volunteered at the Y Early Childhood Program in Burlington and the remaining students on the team read their favorite storybooks to youngsters at Underhill central school.

Many thanks to the Ben & Jerry's Foundation for the recent donation to our PROSPER program for 6th graders and their families. PROSPER Strengthening Families Program 10-14, is a series of seven, fun workshops for students and their families to support successful transitions through middle school. We still have limited openings for the spring session. For more information, or to register for this fun, family-oriented program, email chmsprosper@cesuvt.org.

The next Mount Mansfield Modified Union School District board meeting is scheduled for [January 25, 2016](#) at 6:00 pm at Richmond Elementary School. The public is invited and encouraged to attend.

Mark Carbone, Principal, Camels Hump Middle School

WARNING ANNUAL TOWN MEETING
TOWN OF BOLTON
MONDAY, FEBRUARY 29, 2016

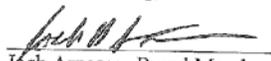
The legal voters of the Town of Bolton are hereby warned and notified to meet at Smilie Memorial Elementary School, 2712 Theodore Roosevelt Highway (Route 2), Bolton at 7:00 p.m. on Monday, February 29, 2016 to transact the following business. Australian ballot voting for Town Officials and other questions to be voted in that manner will take place on Tuesday, March 01, 2016 at Smilie Memorial Elementary School. Polls are open from 7 a.m. until 7 p.m. Voters registered in the town of Bolton may participate. The last day to submit applications for addition to the checklist for Town Meeting is 5 p.m. Wednesday, February 24, 2016.

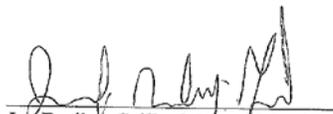
Articles 01, 02, and 03 to be voted by Australian ballot, Tuesday March 01, 2016.

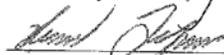
- ARTICLE 01. To elect all officers as required by law:
One Town Moderator for a term of one (1) year
One Select Board member for a term of two (2) years
One Select Board member for a term of three (3) years
One Select Board member for a term of two (2) years remaining on a three (3) year term
One Delinquent Tax Collector for a term of one (1) year
One Town Constable for a term of one (1) year
One Town Agent for a term of one (1) year
One Grand Juror for a term of one (1) year
- ARTICLE 02. Shall the Town of Bolton provide notice of the availability of the annual town report by postcard, mailed to all registered voters at least 30 days before the annual town meeting in lieu of mailing or otherwise distributing the report to the voters of the town pursuant to 24 V.S.A. § 1682?
- ARTICLE 03. Shall the voters of the Town of Bolton authorize the Select Board to add a one quarter cent (1/4¢) addition to the tax rate to support the Conservation Fund?
- ARTICLE 04. Shall the voters of the Town of Bolton accept the Town Report?
- ARTICLE 05. Shall the voters of the Town of Bolton vote a budget \$927,490 to meet the expenses and liabilities of the town and authorize the Select Board to set a tax rate sufficient to provide the same?
- ARTICLE 06. Shall the voters of the Town of Bolton vote to pay real and personal property taxes to the Town Treasurer in four (4) installments with due dates of September 15, 2016, November 15, 2016, February 15, 2017 and May 15, 2017?
- ARTICLE 07. Shall the voters of the Town of Bolton authorize interest charges on all delinquent taxes of real and personal property of one (1) percent per month? Interest accrues as soon as a payment is late.
- ARTICLE 08. Shall the voters of the Town of Bolton authorize the Select Board to borrow money for the necessary needs of the town as they arise?
- ARTICLE 09. Shall the voters of the Town of Bolton establish expenses for the members of the Select Board?
- ARTICLE 10. To transact any other business thought proper when met.

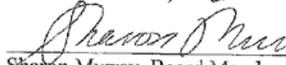
Dated at Bolton, Vermont this 11th day of January, 2016, by the Bolton Select Board


Gene Armstrong, Board Member

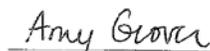

Josh Arneson, Board Member


Jen Dudley-Gaillard, Board Member


Ronald Lafreniere, Chair


Sharon Murray, Board Member

Received for record at Bolton this 12 day of January 2016.


Amy Grover, Town Clerk and Treasurer for the Town of Bolton

TOWN OF BOLTON
ANNUAL TOWN MEETING
MARCH 01, 2016

INSTRUCTIONS TO THE VOTERS: To vote for a person whose name is printed on the ballot, make a mark in the square at the right of that person's name. To vote for a person whose name is not printed on the ballot, write that name on the blank line in the appropriate block and then make a mark in the square at the right of that name.

FOR GRAND TROOP

For a one year term
Vote for no more than one person
MARTINOVICH
WRITE-IN

FOR TOWN AGENT

For a one year term
Vote for not more than one person
MARTINOVICH
WRITE-IN

FOR DELINQUENT TAX COLLECTOR

For a one year term
Vote for not more than one person
MARTINOVICH
WRITE-IN

FOR TOWN MODERATOR

For a one year term
Vote for not more than one person
MARTINOVICH
WRITE-IN

FOR TOWN CONSERVATOR

For a one year term
Vote for not more than one person
MARTINOVICH
WRITE-IN

TOWN OF BOLTON
ANNUAL TOWN MEETING
MARCH 01, 2016

INSTRUCTIONS TO THE VOTERS: If you are in favor of the following question, please make a mark in the box opposite the YES. If you are opposed to the following question, please make a mark in the box opposite the NO.

FOR SELECT BOARD MEMBER

For a one year term
Vote for not more than one person
MARTINOVICH
WRITE-IN

FOR SELECT BOARD MEMBER

For a two year term
Vote for not more than one person
MARTINOVICH
WRITE-IN

FOR SELECT BOARD MEMBER

For a one year term
Vote for not more than one person
MARTINOVICH
WRITE-IN

FOR SELECT BOARD MEMBER

For a one year term
Vote for not more than one person
MARTINOVICH
WRITE-IN

TOWN OF BOLTON
ANNUAL TOWN MEETING
MARCH 01, 2016

INSTRUCTIONS TO THE VOTERS: If you are in favor of the following question, please make a mark in the box opposite the YES. If you are opposed to the following question, please make a mark in the box opposite the NO.

SHALL THE TOWN OF BOLTON PROVIDE NOTICE OF AVAILABILITY OF THE ANNUAL TOWN REPORT BY POSTCARD, MAILED TO ALL REGISTERED VOTERS AT LEAST 30 DAYS BEFORE THE ANNUAL TOWN MEETING AND OF MAILINGS OR OTHERWISE DISTRIBUTING THE REPORT TO VOTERS OF THE TOWN PURSUANT TO 24 V.S.A. § 6892?

YES I am in favor of the Town providing notice of availability of the annual town report by postcard, mailed to all registered voters at least 30 days before the annual town meeting in lieu of mailing or otherwise distributing the report to voters of the town.

NO I am opposed to the Town providing notice of availability of the annual town report by postcard, mailed to all registered voters at least 30 days before the annual town meeting in lieu of mailing or otherwise distributing the report to voters of the town.

TOWN OF BOLTON
ANNUAL TOWN MEETING
MARCH 01, 2016

INSTRUCTIONS TO THE VOTERS: If you are in favor of the following question, please make a mark in the box opposite the YES. If you are opposed to the following question, please make a mark in the box opposite the NO.

SHALL THE VOTERS OF THE TOWN OF BOLTON AUTHORIZE THE SELECT BOARD TO ADD A ONE QUARTER CENT (¼) ADDITION TO THE TAX RATE TO SUPPORT THE CONSERVATION FUNDS?

YES I am in favor of the Town adding one-quarter cent (¼) to the tax rate to support the Conservation Fund.

NO I am opposed to the Town adding one-quarter cent (¼) to the tax rate to support the Conservation Fund.

OFFICIAL WARNING

MOUNT MANSFIELD MODIFIED UNION SCHOOL DISTRICT

February 25, 2016 & March 1, 2016

The legal voters of the Mount Mansfield Modified Union School District comprising the voters of the town school districts of Huntington, Grades 5-12), and Bolton, Jericho, Richmond, and Underhill, (all Grades PK-12) are hereby notified and warned to meet at the Mount Mansfield Union High School on Thursday, February 25, 2016, at 6:30 p.m. to transact any of the following business not involving Australian Ballot, the meeting is to be adjourned and reconvened in the respective polling places hereinafter named for each of the above-referenced town school districts on Thursday, March 1, 2016 at 7:00 a.m. (Huntington at 6:30 am) at which time the polls will open, until 7:00 p.m. at which time the polls will close, to transact any business involving voting by Australian Ballot.

Article 1: To elect the following officers:
 a Moderator for one year,
 a Clerk for one year,
 a Treasurer for one year.

Article 2: To hear and act upon the written reports of the District Officers.

Article 3: Shall the voters of the Mount Mansfield Modified Union School District authorize the school board under 16 V.S.A. 206 (9) to borrow money by issuance of bonds or notes not in excess of anticipated revenue for the school year?

Article 4: Shall the voters of the Mount Mansfield Modified Union School District authorize the Board of School Directors to provide a printed Notice of Availability of the Annual Report to residents in lieu of disseminating the Annual Report?

Article 5: Shall the purpose of the repair and capital expenses fund be expanded from capital projects at Mt. Mansfield Union High School, Canals Hump Middle and Browns River Middle School to authorize spending for repair and capital related projects at all school facilities within the Mount Mansfield Modified Union District?

Article 6: Shall the Mount Mansfield Modified Union School District create a repair and capital expenses fund in accordance with 24 V.S.A. §2305, and to appropriate therefrom such sums as approved in future annual budgets?

Article 7: This time serves as a public information hearing for public review of the 2016-17 proposed budget-for discussion purposes only.

Article 8: To transact any other school business thought proper when met.

March 1, 2016 -- Australian Ballot Question

Article 5: Shall the voters of the Mount Mansfield Modified Union School District approve the School Board to expend \$381,688,293, which is the amount the School Board has determined to be necessary for the 2016-17 fiscal year?
 It is estimated that this proposed budget, if approved, will result in education spending of \$15,642 per equalized pupil. This projected spending per equalized pupil is 1.27% higher than spending for the current year.

Upon closing of the polls, the ballot boxes will be sealed, re-opened at Canals Hump Middle School in the Town of Richmond, the sealed boxes and publicly opened by representatives of the Towns of Civil Authority of the Town of Bolton, Jericho, Richmond, and Underhill under the supervision of the Clerk of the Mount Mansfield Modified Union School District. The boxes will be opened in the presence of the Clerk of the Mount Mansfield Modified Union School District and members of the Board of Education. The informational meeting will be held at Canals Hump Middle School in the Town of Richmond on Wednesday, March 2, 2016 commencing at 6:30 p.m. and Mt. Mansfield Union High School in the Town of Jericho on Wednesday, March 2, 2016 commencing at 6:30 p.m. and Mt. Mansfield Union High School in the Town of Bolton on Wednesday, March 2, 2016 commencing at 6:30 p.m., for the purpose of explaining the 2016-17 proposed budget.

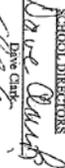
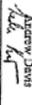
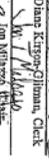
Polling Places

The voters residing in each member district will cast their ballots in the polling places designated for their town, as follows:

Bolton	•	Sunlife Memorial School	•	7 am - 7 pm
Huntington	•	Brewster-Perce Memorial School	•	6:30 am - 7 pm
Jericho	•	Mt. Mansfield Union High School	•	7 am - 7 pm
Richmond	•	Canals Hump Middle School	•	7 am - 7 pm
Underhill	•	Browns River Middle School	•	7 am - 7 pm

Printed this 21st day of January, 2015

SCHOOL DIRECTORS

	Kevin O'Connell		Dave Clark		Andrew DeWitt
	Peter Catis		Edgy Gruning		Leslie Kemp
	Brock Karnul		Dawn Kegan-Thomas, Clerk		Susan Jillich
	Michael Marks		Tom Matson, Vice-Chair		John Noonan
	Andrew Poole, Vice-Chair		Lucinda Preston		Bill Racine

Received for record this 28th day of January 2016, A.D.

[Signature]
Clerk, Mount Mansfield Modified Union School District

** Annual Meeting & Budget Information Meeting **
February 15, 2016, 6:00 pm, Camels Hump Middle School
February 18, 2016, 6:30 pm, Browns River Middle School
February 25, 2016, 6:30 pm, Mt. Mansfield Union High School

**REPUBLICAN PARTY
OFFICIAL PRESIDENTIAL PRIMARY BALLOT
MARCH 1, 2016**

INSTRUCTIONS TO VOTERS

- Use BLACK PEN or PENCIL to fill in the oval.
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, check tick his or her name in the blank space provided and fill in the oval to the right of the name in ink.
- Do not vote for more candidates than the **VOTE** DOES NOT EXCEED **THAN #** for an office.
- If you make a mistake, tear, or deface the ballot, when this an election official approves another ballot. **DO NOT ERASE**

FOR PRESIDENT OF THE UNITED STATES
Vote in **ONE** more than **ONE**

JEB BUSH of Florida	<input type="checkbox"/>
BEN CARSON of Florida	<input type="checkbox"/>
CHRIS CHRISTIE of New Jersey	<input type="checkbox"/>
TEA PARTY of Texas	<input type="checkbox"/>
CARL CORNIA of Virginia	<input type="checkbox"/>
JOHN W. KASICH of Ohio	<input type="checkbox"/>
RANDY PAUL of Kentucky	<input type="checkbox"/>
MARCO RUBIO of Florida	<input type="checkbox"/>
RICK SANTORUM of Virginia	<input type="checkbox"/>
DONALD TRUMP of New York	<input type="checkbox"/>

**DEMOCRATIC PARTY
OFFICIAL PRESIDENTIAL PRIMARY BALLOT
MARCH 1, 2016**

INSTRUCTIONS TO VOTERS

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FOR PRESIDENT OF THE UNITED STATES
Vote in **ONE** more than **ONE**

HILLARY CLINTON of New York	<input type="checkbox"/>
ROQUE "ROCKY" DE LA FUENTE of California	<input type="checkbox"/>
MARTIN J. O'MALLEY of Maryland	<input type="checkbox"/>
BENNY CANCERS of Vermont	<input type="checkbox"/>