

THE BOLTON GAZETTE

THE TOWN OF BOLTON, VERMONT

"THE LAND OF BOULDERS AND BEARS"

3045 THEODORE ROOSEVELT HIGHWAY, BOLTON VT 05676

FEBRUARY 2015

EMAIL: BOLTINGAZETTE@GMAV.T.NET

VOLUME #3 ISSUE #2

TOWN MEETING 2015 EDITION "YOUR VOTE IS YOUR VOICE!"

The legal voters of the Town of Bolton are hereby notified to meet at Smilie Memorial School on Monday, March 2, 2015 at 7 p.m. to transact school and town business.

5:45 p.m. Community Potluck ~ 7 p.m. School Meeting ~ 7:30 p.m. Town Meeting

Voting for town officers and any other business to be voted by Australian Ballot will take place at Smilie Memorial School on Tuesday, March 3, 2015 from 7 a.m. to 7 p.m.

ONE HUNDRED YEARS AGO AT TOWN MEETING, 1915! The first three articles to be voted on

were: to choose a moderator, to act on reports of the several town officers, and "shall license be granted for the sale of intoxicating liquors in this town?" Do you think Article 3 passed?

Warning for March Meeting, A. G. 1915.

The legal voters in town meeting of the town of Bolton, Vt. are hereby warned to meet at the school house in District No. 5, in said town, on Tuesday the 2nd day of March, A. G. 1915 at ten o'clock A. M. to transact the following business, viz:

- 1st To choose a Moderator.*
- 2nd To receive and act upon the reports of the several town officers.*
- 3rd To ballot on the following question.
Shall license be granted for the sale of intoxicating liquors in this town?*



CLERK'S CORNER

AMY GROVER • TOWN CLERK & TREASURER
CLERKBOLTON@GMA.VT.NET

REMINDER TO LICENSE YOUR DOG

By VT law, all dogs must be licensed by April 1st. License your dog by the deadline to be entered into the drawing to win a free 2016 dog license, with the winner announced on April 2, 2015! A current rabies certificate is required for a license, and the fee is \$11. There is no late fee, and we are happy to issue licenses by mail. Please contact the town office if you need more information.

HOMESTEAD DECLARATION

Please note that when you complete your income taxes for the state of Vermont, you need to declare your primary residence EACH year, and apply at the same time for the Property Tax Adjustment, if you fall within the regulatory guidelines. Both forms **MUST** be filed every year to take benefit of these programs, and must be filed by the April 15 deadline, even if you receive an extension on your taxes. Questions? Contact the VT Tax Department at (802) 828-2515.

Information from the  state of VT:

Vermont resident homeowners **must annually file** a Declaration of Homestead on their principal dwelling as of April 1, 2015.

Eligible Homestead owners **must annually file** a claim to receive an adjustment to property tax. Generally an adjustment is not available to households with an income of \$105,000 or more.

REAPPRAISAL IN WEST BOLTON

We will start calling in late February or early March to begin scheduling appointments again.



PHOEBE SAYS "IT'S SNOWY OUT HERE!"

PHOEBE'S KIDS' QUESTION

OF THE MONTH!

Wow, can you believe all the snow we have been getting this winter? I hope you have been having fun like me playing in the snow, and skiing and snowshoeing! This hasn't been as much fun for our road crew – they are working long, hard hours keeping our roads open, and I want to say thank you to them for their hard work! How much snow do you think we have gotten since December 1st? Find out in next month's issue!

WOOF! WOOF!!

Last month's answer: Our town has 20.59 miles of Town Highways, and if you added in Route 2 and I 89 in Bolton, that would make it 31.89 miles of roads! I wonder how long it will take me to go for a walk on all of our roads??

FEBRUARY 2015

PAGE 2 CLERK'S CORNER CONTINUED ON PAGE 4

SMILIE SCHOOL NEWS

With space limitations due to all of the town meeting information, Smilie School News will return in March, see you then!

NEWS FROM PRESTON POND CONSERVATION AREA

By the Bolton Conservation Commission

We've got a new sign kiosk at the entrance to the Preston Pond Conservation Area at Stage Road, built and installed by Boy Scout Troop 23 Richmond - Bolton. Ryan VanHorn is a Scout working on his Eagle Scout project and leading this kiosk project with some oversight from the Bolton Conservation Commission.

Thank you to Ryan, the Boy Scout Troop, and to John Landis Assistant Scoutmaster Troop 23 for helping our community! The new kiosk will offer maps of the area so that those new to Preston Pond will have access to the take a map/ leave a map box, and a place for posting notices related to the Preston Pond Conservation Area.

In the works are some important trail maintenance projects that the Boy Scout Troop will also be helping us out with in the spring at the PPCA, and we're looking forward to having their help!



LEFT TO RIGHT: TEAGAN LOW, RYAN VANHORN, JOHN LANDIS, JACK LANDIS & DANA VANHORN

PLAYGROUND SURVEY

Smilie Memorial Elementary School is conducting a playground survey to gain input from parents, students, teachers and community members about what they would like to see on the Smilie School playground. Please take a few minutes to complete the following survey as Smilie School would like to hear from as many of you as possible!

Thank you in advance for your time!

<http://goo.gl/forms/DD8gOLMQYR>

SMILIE COMMUNITY ASSOCIATION NEWS

The Smilie Community Association (SCA) has embarked on an effort to engage Smilie families in service-based activities to help others! We are calling it "Our Smilie Community Cares." YOU can benefit from some of the activities coming up:

- **March 3:** Smilie artists will be offering portraits of voters! If you have time to sit for a quick portrait, you will be able to bring home some art and you'll probably be smiling the rest of the day.
- **Jan. 28/Feb. 26:** Smilie kids will be doing crafts at an after-school activity on Jan. 28th and some of those crafts will be used to decorate the Up and Downtown Club's Valentine-themed senior dinner on Feb. 26th. The kids hope to contribute to the senior dinners in others ways in the future!

Do you have ideas for ways that the families of Smilie can help the communities we belong to? From our neighborhood to our town, to our state, and our whole world....we are collecting ideas for how we can help.

The SCA works on fundraising to support fun and educational activities for Smilie kids (field trips, artist in residence, etc.), to provide teachers with extra funds for their classrooms, and sponsors after-school activities like crafts, skiing, running, movie night and even a family dance. We provide scholarships for any activities that involve a fee.

Fundraisers coming up include Dan's Chocolates (in time for Valentine's Day), and a Bake Sale at the I-89 Rest Area in Williston on Feb. 15. Contact Leslie if you want more information (or to buy some chocolate!)

lesliepelch@gmail.com or 343-2260.

TOWN MEETING 2015 INFORMATION**TOWN MEETING EVACUATION PLAN**

Evacuation Plan: Per building use requirements, in the event of an emergency during town meeting, attendees will evacuate the building via the three doors in the gym. Babysitters and children will evacuate the kindergarten room via two exits as needed and meet parents in the school parking lot. Attendees will wait in the parking lot until notified it is safe to re-enter the building. In the event the building is not cleared for reentry, attendees will go home.

TOWN MEETING POTLUCK DINNER

Our Town Meeting Potluck Dinner tradition continues...bring your favorite dish to share and come join your friends and neighbors at 5:45 p.m. on Monday, March 2nd for dinner prior to the meeting. As in the past, our representatives and Bolton board members will be on hand to chat and answer questions. The town will provide all utensils, rolls, coffee, tea, cider and milk.

BABYSITTING AVAILABLE AT TOWN MEETING

Local teens will be providing babysitting services at Town Meeting (Monday March 2nd) in the Kindergarten classroom from 6:30 p.m. until all business is completed. Please provide a drink and snack for your child/ren, as well as anything special that will make them feel happier while away from their family.

REGISTER TO VOTE!

The last day to register to vote prior to Town Meeting is Wednesday, February 25, 2015 by 5 p.m. Note: the town office will remain open until 5 p.m. on this date to meet this statutory requirement.

TOWN REPORT

The Town Report was delivered to the printer on February 2nd, and the printer expects them to be mailed on February 13th. Town Reports will be mailed only to registered voters, and is posted on the town website. Please bring your Town Report with you to Town Meeting – there will be a very limited supply of extra copies on hand. Thank you.

OFFICIAL WARNINGS AND BALLOTS

Copies of official warnings and ballots are included in this Gazette.

QUESTIONS ABOUT TOWN MEETING? PLEASE CALL THE TOWN OFFICE!

CLERK'S CORNER CONTINUED FROM PAGE 4

SENIOR DINNER NEWS – MMMM....BISCUITS!

Date: Thursday, February 26, 2015
Time 5:00 p.m.
Place: Bolton Fire Station
Menu: Chicken Stew and Gravy over Homemade
Buttermilk Biscuits, Cranberry Sauce & Dessert
Questions? Call Doris at 434-3769



WHEELER TRUST SCHOLARSHIP

Reminder that the *Wheeler Trust Scholarship* application deadline is April 30th. Overseen by the Board of Civil Authority, the Wheeler Trust Scholarship annually awards funds to 1 - 5 full time college students from Bolton. See the town website for the full guidelines on applying for a scholarship, or call the town office for more information.

BYFD CHANGE IN DISPATCH SERVICES

The Bolton Volunteer Fire Department has changed dispatch service providers, from Capital West in Montpelier to Shelburne Dispatch. This change should prove to be more cost effective and also provide better coverage in the West Bolton area. If any residents in West Bolton have scanners, you may now hear Shelburne Dispatch!

YOU CAN DRIVE TO MAKE A DIFFERENCE

Neighbor Rides brings people and places together. Volunteers use their personal vehicle to transport seniors and persons with disabilities to life-sustaining and life-enriching activities throughout Chittenden County. Start driving! Call 861-7833 or email Alyson@unitedwaycc.org



YES...STILL LOOKING FOR A VOLUNTEER

To serve as an Alternate on the Development Review Board. Interested? Contact the town office!

BOLTON GAZETTE INFORMATION

Reminder: The deadline for submissions in the 15th of the previous month for the following month's edition. To OPT IN to receive the Bolton Gazette electronically and in color (help the town save \$ on paper and postage costs!) email boltongazette@gmavt.net.

We welcome all submissions, in any format: stories, news, events, art, poetry, photographs. Drop submissions at the town office or, you've got it, email them to boltongazette@gmavt.net!

CAMEL'S HUMP MIDDLE SCHOOL NEWS

What a winter we're having! The cold temperatures continue to afford students and families the opportunity to skate on the school's rink while the snow accumulation has been fantastic for sliding, skiing and riding. Recreational activities and academic exploration abound for students at Camels Hump Middle School.

A group of our students recently participated in the First Lego League robotics competition at Norwich University. Teams from area schools had three areas of focus: robotics, project design and "gracious professionalism." Each student group designed and built a robot that could perform a specific task such as opening a door or placing a ball in a goal. It is a pleasure to congratulate the Camels Hump team for their first place in gracious professionalism and advancement to the New England regional championships in Nashua, NH.

Camels Hump Middle School has been selected to represent schools across the nation by participating in the National Assessment of Educational Progress (NAEP). First administered in 1969, NAEP is the largest nationally representative and continuing assessment of what students know in math, reading and science. Administered by the National Center for Education Statistics of the U.S. Department of Education, NAEP differs from state assessments as it provides a common measure of student achievement across the country. The results of NAEP are released as "The Nation's Report Card," which provides information about student achievement to educators, parents, policy makers, and the public. To view sample subject area and contextual questions, please visit <http://nationsreportcard.gov/parents.asp>.

This month, students at CHMS will participate in the Vermont Youth Risk Behavior Survey (YRBS), sponsored by the Vermont Department of Education and the Vermont Department of Health. The anonymous survey gathers information about health risk behaviors of students in grades 6-8. The survey is voluntary and parents may choose to exclude their child. The survey, developed by the Centers for Disease Control and Prevention with state and local school officials, has the support of many national organizations including the National PTA. The survey includes questions about nutrition, alcohol, tobacco, and other drug use, physical exercise, injuries, and sexual behavior. Schools, communities and state agencies will use the results of the survey to evaluate programs, plan new programs and to secure future funding.

The annual meeting and budget informational meeting of the Mount Mansfield Modified Union School district is February 26 at 6:30 pm at Mount Mansfield Union High School. The public is invited and encouraged to attend.

Mark Carbone, Principal
Camels Hump Middle School

WARNING ANNUAL TOWN MEETING

TOWN OF BOLTON

MONDAY, MARCH 02, 2015

The legal voters of the Town of Bolton are hereby warned and notified to meet at Smilie Memorial School, 2712 Theodore Roosevelt Highway (Route 2), Bolton at 7:30 p.m. on Monday, March 02, 2015 to transact the following business. Australian ballot voting for Town Officials and other questions to be voted in that manner will take place on Tuesday, March 03, 2015 at Smilie Memorial School. Polls are open from 7 a.m. until 7 p.m. Voters registered in the town of Bolton may participate. The last day to submit applications for addition to the checklist for Town Meeting is 5 p.m. Wednesday, February 25, 2015.

ARTICLE 01. (Articles 01, 02 and 03 to be voted by Australian ballot, Tuesday March 03, 2015.)

To elect all officers as required by law:

- One Town Moderator for a term of one (1) year
- One Select Board member for a term of two (2) years
- One Delinquent Tax Collector for a term of one (1) year
- One Town Constable for a term of one (1) year
- One Town Agent for a term of one (1) year
- One Grand Juror for a term of one (1) year

ARTICLE 02. Shall the voters of the Town of Bolton authorize the Select Board to add a one quarter cent (1/4¢) addition to the tax rate to support the conservation fund?

ARTICLE 03. Shall the voters of the Town of Bolton authorize the elimination of the Office of Lister and replace it with a professionally qualified assessor appointed by the Select Board who shall have the same powers, discharge the same duties, proceed in the discharge thereof in the same manner, and be subject to the same liabilities as are prescribed for Listers or the Board of Listers under the provisions of Title 32?

ARTICLE 04. Shall the voters of the Town of Bolton accept the Town Report?

ARTICLE 05. Shall the voters of the Town of Bolton vote a budget \$893,927 to meet the expenses and liabilities of the town and authorize the Select Board to set a tax rate sufficient to provide the same?

ARTICLE 06. Shall the voters of the Town of Bolton vote to pay real and personal property taxes to the Town Treasurer in four (4) installments with due dates of September 15, 2015, November 15, 2015, February 15, 2016 and May 15, 2016?

ARTICLE 07. Shall the voters of the Town of Bolton authorize interest charges on all delinquent taxes of real and personal property of one (1) percent per month? Interest accrues as soon as a payment is late.

ARTICLE 08. Shall the voters establish a planning reserve fund, as authorized under 24 V.S.A. § 2804 and recommended by the Planning Commission, to fund community planning projects, including municipal plan and bylaw updates? If yes, shall the voters appropriate \$4,000 to this fund for the FY 2015/16 fiscal year?

ARTICLE 09. Shall the voters appropriate \$65,000 in uncommitted general funds to the following reserve funds, in addition to those reserve contributions included in the FY 2015/16 Proposed Budget?

Highway Equipment Reserve Fund	\$50,000
Fire Equipment Reserve Fund	\$15,000

ARTICLE 10. Shall the voters of the town of Bolton authorize the Select Board to borrow money for the necessary needs of the Town as they arise?

ARTICLE 11. Shall the voters of the Town of Bolton establish expenses for the members of the Select Board?

ARTICLE 12. To transact any other business thought proper when met.

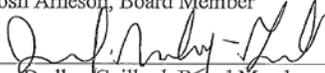
Dated at Bolton, Vermont this 19th day of January, 2015, by the Bolton Select Board



Gene Armstrong, Board Member



Josh Arneson, Board Member



Jen Dudley-Gaillard, Board Member

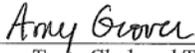


Ronald Lafreniere, Chair



Sharon Murray, Board Member

Received for record at Bolton this 22nd day of January 2015.



Amy Grover, Town Clerk and Treasurer for the Town of Bolton

OFFICIAL WARNING
ANNUAL SCHOOL DISTRICT MEETING
BOLTON, VERMONT

The legal voters of the Town School District of Bolton, Vermont, are hereby notified and warned to meet at the Smilie Memorial School, in said Town of Bolton, Vermont, on **Monday, March 2, 2015**, at seven o'clock in the evening to transact the following business.

Voting for Australian Ballot questions on **Tuesday, March 3, 2015**, between the hours of 7:00 am at which time the polls will open, and 7:00 pm at which time the polls will close.

March 2, 2015 – Annual Meeting

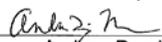
- Article 1: To hear and act upon the reports of the School Directors.
Article 2: To transact other school business thought proper when met.

March 3, 2015 - Australian Ballot Questions

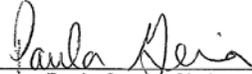
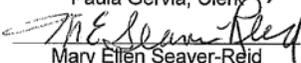
- Article 3: To elect a School Director for a period of three years.
Article 4: To elect a School Director for a period of two years.
Article 5: To elect a School Director for a period of three years for Mt. Mansfield Union School District #17, term to begin day of election.

Approved by the Board of School Directors of Bolton School District January 7, 2015.

SCHOOL DIRECTORS


Alain Cohen, Vice-chair

Andrew Pond, Chair


Amy L. Turner
Amy Turner


Paula Gervia, Clerk

Mary Ellen Seaver-Reid

Received for record the 13 day of January, A.D., 2015.

Amy Groves, Town Clerk

OFFICIAL WARNING

MOUNT MANSFIELD MODIFIED UNION SCHOOL DISTRICT

February 26, 2015 & March 3, 2015

The legal voters of the Mount Mansfield Modified Union School District comprising the voters of the town school districts of Huntington (Grades 5-12), and Bolton, Jericho, Richmond, Underhill Town and Underhill Incorporated School District, (all Grades PK-12) are hereby notified and warned to meet at the Mount Mansfield Union High School on **Thursday, February 26, 2015, at 6:30 p.m.** to transact any of the following business not involving Australian Ballot, the meeting is to be adjourned and reconvened in the respective polling places hereinafter named for each of the above-referenced town school districts on **Tuesday, March 3, 2015 at 7:00 a.m.** (Huntington at 6:30 am) at which time the polls will open, until 7:00 p.m. at which time the polls will close, to transact any business involving voting by Australian Ballot.

- Article 1: To elect the following officers:
- Moderator for one year;
 - Clerk for one year,
 - Treasurer for one year,
- Article 2: To hear and act upon the written reports of the District Officers.
- Article 3: Shall the voters of the Mount Mansfield Modified Union School District authorize the school board under 16 V.S.A. 562 (9) to borrow money by issuance of bonds or notes not in excess of anticipated revenue for the school year?
- Article 4: This time serves as a public information hearing for public review of the 2015-16 proposed budget--for discussion purposes only.
- Article 5: To transact any other school business thought proper when met.

March 3, 2015 -- Australian Ballot Question

- Article 6: Shall the Mount Mansfield Modified Union School District adopt a budget of \$ **42,904,392** for the school year 2015-16?

Upon closing of the polls, the ballot boxes will be sealed, re-opened at Camels Hump Middle School in the Town of Richmond, the ballots commingled and publicly counted by representatives of the Boards of Civil Authority of the Towns of Bolton, Huntington, Jericho, Richmond, and Underhill under the supervision of the Clerk of the Mount Mansfield Modified Union School District.

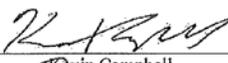
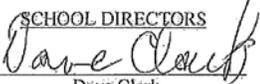
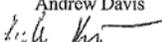
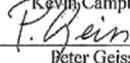
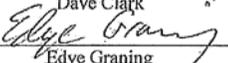
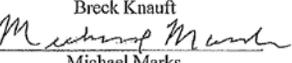
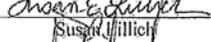
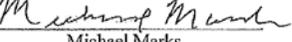
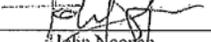
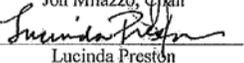
The legal voters of Mount Mansfield Modified Union School District are further warned and notified that an informational meeting will be held at Mt. Mansfield Union High School in the Town of Jericho on February 26, 2015 commencing at 6:30 p.m., for the purpose of explaining the 2015-16 proposed budget.

Polling Places

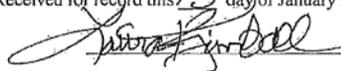
The voters residing in each member district will cast their ballots in the polling places designated for their town as follows:

Bolton	*	Smilie Memorial School	*	7 am-7 pm
Huntington	*	Brewster-Pierce Memorial School	*	6:30 am-7 pm
Jericho	*	Mt. Mansfield Union High School	*	7 am-7 pm
Richmond	*	Camels Hump Middle School	*	7 am-7 pm
Underhill	*	Browns River Middle School	*	7 am-7 pm

Dated this 5th day of January, 2015.

<u>SCHOOL DIRECTORS</u>		
 Kevin Campbell	 Dave Clark	 Andrew Davis
 Peter Geiss	 Edye Graning	 Leslie Kapat
 Breck Knauff	 Diane Kirson-Gilman, Clerk	 Susan Willich
 Michael Marks	 Jon Milazzo, Chair	 John Noonan
 Andrew Pond, Vice-Chair	 Lucinda Preston	 Beth Racine

Received for record this 13 day of January 2015, A.D.


Clerk, Mount Mansfield Modified Union School District

**** Annual Meeting & Budget Informational Meeting ****

February 26, 2015, 6:30 pm, Mt. Mansfield Union High School

**TOWN OF BOLTON
ANNUAL TOWN MEETING
MARCH 03, 2015**

INSTRUCTIONS TO THE VOTERS: If you are in favor of the following question, please make a mark in the box opposite the YES. If you are opposed to the following question, please make a mark in the box opposite the NO.

SHALL THE VOTERS OF THE TOWN OF BOLTON AUTHORIZE THE ELIMINATION OF THE OFFICE OF LISTER AND REPLACE IT WITH A PROFESSIONALLY QUALIFIED ASSESSOR APPOINTED BY THE SELECT BOARD WHO SHALL HAVE THE SAME POWERS, DISCHARGE THE SAME DUTIES, PROCEED IN THE DISCHARGE THEREOF IN THE SAME MANNER, AND BE SUBJECT TO THE SAME LIABILITIES AS ARE PRESCRIBED FOR LISTERS OR THE BOARD OF LISTERS UNDER THE PROVISIONS OF TITLE 32?

YES, I am in favor of eliminating the Office of Lister.....

NO, I am opposed to eliminating the Office of Lister.....

**TOWN OF BOLTON
ANNUAL TOWN MEETING
MARCH 03, 2015**

INSTRUCTIONS TO THE VOTERS: To vote for a person whose name is printed on the ballot, make a mark in the square at the right of that person's name. To vote for a person whose name is not printed on the ballot, write that name on the blank line in the appropriate block and then make a mark in the square at the right of that name.

FOR SCHOOL DIRECTOR
For a three year term
Vote for not more than one person
ALAIN COHEN
WRITE-IN _____

FOR SCHOOL DIRECTOR
For a two year term
Vote for not more than one person
MARY ELLEN SEAVER-REID
WRITE-IN _____

FOR SCHOOL DIRECTOR MMUSD #17
For a three year term
Vote for not more than one person
KEN REMSEN
WRITE-IN _____

FOR SCHOOL MODERATOR
For a one year term
Vote for not more than one person
JOSS BESS
WRITE-IN _____

**TOWN OF BOLTON
ANNUAL TOWN MEETING
MARCH 03, 2015**

INSTRUCTIONS TO THE VOTERS: To vote for a person whose name is printed on the ballot, make a mark in the square at the right of that person's name. To vote for a person whose name is not printed on the ballot, write that name on the blank line in the appropriate block and then make a mark in the square at the right of that name.

<p>FOR GRAND JUROR For a one year term Vote for not more than one person AMY GROVER.....<input type="checkbox"/> WRITE-IN _____<input type="checkbox"/></p>	<p>FOR TOWN AGENT For a one year term Vote for not more than one person AMY GROVER.....<input type="checkbox"/> WRITE-IN _____<input type="checkbox"/></p>
<p>FOR SELECT BOARD MEMBER For a two year term Vote for not more than one person JOSHUA D. ARNESON.....<input type="checkbox"/> WRITE-IN _____<input type="checkbox"/></p>	<p>FOR TOWN CONSTABLE For a one year term Vote for not more than one person CHRIS LABERGE.....<input type="checkbox"/> WRITE-IN _____<input type="checkbox"/></p>
<p>FOR TOWN MODERATOR For a one year term Vote for not more than one person JOSS BESSE.....<input type="checkbox"/> WRITE-IN _____<input type="checkbox"/></p>	<p>FOR DELINQUENT TAX COLLECTOR For a one year term Vote for not more than one person JOAN PECOR.....<input type="checkbox"/> WRITE-IN _____<input type="checkbox"/></p>

**TOWN OF BOLTON
ANNUAL TOWN MEETING
MARCH 03, 2015**

INSTRUCTIONS TO THE VOTERS: If you are in favor of the following question, please make a mark in the box opposite the YES. If you are opposed to the following question, please make a mark in the box opposite the NO.

SHALL THE VOTERS OF THE TOWN OF BOLTON AUTHORIZE THE SELECT BOARD TO ADD A ONE QUARTER (¼¢) CENT ADDITION TO THE TAX RATE TO SUPPORT THE CONSERVATION FUND?

YES, I am in favor of the Town adding one-quarter (¼¢) cent to the tax rate to support the conservation fund.....

NO, I am opposed to the Town adding one-quarter (¼¢) cent to the tax rate to support the conservation fund.....

OFFICIAL BALLOT
MOUNT MANSFIELD UNION SCHOOL DISTRICT #17
MARCH 3, 2015

INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice like this:

ARTICLE

Article 6: Shall the Mount Mansfield Modified Union School District adopt a budget of \$42,913,392 for the school year 2015-16?

YES

NO

SAMPLE